Time. There is then a certain relation between.
different Time statuses but no ascertainable corres-
pondence of measure. It would seem as if Time
had no objective reality, but depends on what-
ever conditions may be established by action of
consciousness in its relation to status and motion of
being: Time would seem to be purely subjective.
But, in fact. Space also would appear by the mutual
relation of Mind-Space and Matter-Space to be
subjective; in other words, both are the original
spiritual extension, but it is rendered by mind in
its purity into a subjective mind-field and by sense-
mind into an objective field of sense-perception.
Subjectivity and objectivity are only two sides of one
consciousness, and the cardinal fact is that any given
Time or Space or any given Time-Space as a whole
is a status of being in which there is a movement of
the consciousness and force of the being, a move-
ment that creates or manifests events and happen-
ings; it is the relation of the consciousness that
sees and the force that formulates the happenings,.
a relation inherent in the status, which determines
the sense of Time and creates our awareness of
Time-movement, Time-relation, Time-measure. In

its fundamental truth the original status of Time
behind all its variations is nothing else than the
eternity of the Eternal, just as the fundamental
truth of Space, the original sense of its reality, is
the infinity of the Infinite.
The Being can have three different states of its
consciousness with regard to its own eternity. The